

His memory long will live alone
In all their hearts as mournful light,
That broods above the fallen sun
And dwells in heaven half the night.

WILLIAM MOORE.

This paper is devoted to the memory of William Moore, the youngest of Moses Moore's sons. It is believed by some that the place of his birth, (which occurred September 18, 1784,) was near the McClintic Mill on Swago. The locality was indicated quite recently by some apple trees of great age. His youth and early manhood were passed on Knapps Creek. After his marriage to Christine Dods, of Rockbridge County, he lived for a time near Timber Ridge in that county, and then settled permanently on Hazef Ridge, on lands now owned by Lee Carter and Anderson Barlow, between one and two miles west of Edray. Their family consisted of three sons and two daughters: James Elliot, Addison, Alexander, Margaret and Jane.

Margaret Moore was married to Colonel John W. Ruckman, and lived near Millpoint.

Jennie Moore married Captain William D. Hefner. Captain Hefner was a millwright by occupation. After living in Pocahontas some years he located in Fayette County. He was a gallant Confederate officer, an effective scout, and finally lost his life in the battle of Lewisburg, along with his eldest son Franklin. Mrs Hefner now lives in Kansas. Pathetic memories arise in the mind as we think of the father and son falling

side by side, mingling their blood in death on the gory ground, and then dust to dust in one honored grave.

Alexander Moore first married Mary Bradshaw, near Huntersville, and settled on the homestead. His second marriage was with Mary Duffield, and finally went to Kansas. The names of his children: Lee, Moffett, Florence, Susie, Mary Winters, Frankie, and Elliot.

Addison Moore, after his marriage with Elizabeth Hannah on Elk, settled on Hazel Ridge, where he lived many years- went to Iowa, then returned, and died at an advanced age at the home of his son, William Allen Moore, at Huttonsville a few years since.

Addison Moore seemed to have been a born physician. He acquired by reading and experimenting considerable medical skill, and rendered much valuable service to afflicted friends and neighbors.

James E. Moore was married three times. His first wife was Margaret Sutton. Her children were Davis, who died in Iowa; John Sutton, a prominent teacher of schools in Pocahontas County; Enoch H., a merchant; Bryson, Confederate soldier, slain at Gettysburg; Rachel, wife of the late M. A. Friel; Martha, first wife of Andrew Taylor, and lived on Laurel Creek; and Agnes, now Mrs Rufus Wheeler of the Baltimore Conference.

Second wife was Mary Burr. Her only son, Wallace, was drowned at Ronceverte a few years since.

Third wife was Luemma, daughter of Samuel Harper on Knapps Creek. Her daughter Ella, now Mrs Marion White; Birdie, wife of Rev W. H. Ballengee of the Baltimore Conference. Lloyd Moore married

Ressie Bird, and lives in Lynchburg, Va. Frank Moore married Annie Cleek and lives near Millpoint. Lee Moore married Lizzie Hicks, of Bath, and lives at the Millpoint homstead.

Rev James E. Moore was a busy man of affairs. He taught school in many places at intervals for fifty or sixty years, was a local Methodist preacher nearly as long, a laborious farmer, and was Commissioner of the Revenue. He is remembered by the old soldiers that went out to Grafton with Captain Andrew McNeel's cavalry and Captain D. A. Stofer's "Pocahontas Rescues," for the farewell address that he delivered at John Varner's, near Split Rock, one Sabbath morning. This scene connected with the departure of these troops for the most advanced and exposed post of the Confederate frontier, ready to do and dare, was full of interest. By the next Sabbath these troops were at Grafton with their "tin cups and pocket knives," ready to do and dare in the nearest north and most exposed of all Confederate positions.

General William Skeene also made an address in response to Mr Moore's, and some of his words are yet fresh in the memories of aged men. In his most impassioned and eloquent manner General Skeene exclaimed: "If you will attend to the ballot boxes we will attend to the cartridge boxes, and we will return to enjoy the blessings of liberty amid these green hills, bringing our laurels with us."

The few persons now remaining that remember William Moore—"Uncle Billy" as he was called by every body—speak of him as the kindest of persons to every

one. He and Mrs Moore built up a very attractive home and reared a nice family. This home became widely known for open handed hospitality.

Mrs Moore, old "Aunt Teenie," as she was so familiarly called by the neighbors, was one of the most helpful and benevolent of persons in seasons of sickness or bereavement. She spared no pains day or night at all seasons, in vernal showers, in summer's heat, in autumn storms, or wintry snows, Aunt Tenie's skillful hand would be one of the first to bring relief when pain and anguish furrowed a neighbor's brow, or where the death angel was heard knocking at the door of some one's life. Her religious proclivities were decidedly and very positively presbyterian.

While not a member of the church, William Moore's walk and conversation exemplified all the visible traits of genuine Christian principle. In a religious meeting in the old Hamlin Chapel, some years before his decease, he was invited by the class leader, the late John R. Duffield, to testify what he thought of the Christian religion. William Moore arose in that solemn and dignified manner for which he was rather remarkable, and stated that he had been a praying person for fifty years, and had conscientiously tried to live with a conscience void of offence toward God and man and, moreover, it was his heart's desire hereafter to live in all good conscience toward the same. This testimony is remembered as one of the most to the purpose ever heard in that venerable place of worship.

When Aaron Moore, on the Greenbrier, his brother, was nearing his end, William Moore paid him what

proved his final visit. His kind heart was so touched at seeing his aged brother so near death that before leaving he kneeled at the bed side and poured out his full heart in prayer and fraternal intercession for his aged dying brother. They then parted to meet no more alive. A more impressive scene is hard to imagine.

Mrs Moore's death was occasioned by a cancerous affection. Mr Moore survived her a few years.

These esteemed persons, so lovely and pleasant in their lives, lived to a great age. They have quietly gone from us, and are now—with so many others—at rest in the Duffield burying ground. This is a place that should be carefully and sacredly cared for as Gods Acre, planted with so much precious, immortal seed, that will some day appear springing up to the praise and glory of our Redeemer's blood.

JAMES COOPER.

During most of the 19th century the Cooper name has been familiar in our region. James Cooper, the progenitor of the Cooper relationship, was a native of Augusta County, and was reared in the Mossy Creek section of that great County. Having married Nancy Agnes Wooddell, he came over with the Wooddells, very early in the settlement of the upper section of our county, and opened up property now owned by Robert N. Gum, near Greenbank, then known as the Piney Woods. They were the parents of four sons and six daughters.

Elizabeth Cooper became Mrs Woods, and settled at Greenhill, Highland County.

Margaret became Mrs Enoch Hill and lived in Ritchie County. Her daughter Harriet became Mrs Fling, and lived at Flag, Ohio. Nannie became another Mrs Fling, and lived in Ritchie County.

Jane Cooper became Mrs Andrew Kerr and lived near Dunmore. Her daughter Nannie became Mrs Washington Hoover; Anne, now Mrs Raymer Davis, near Greenbank; Caroline, now Mrs Gatewood Sutton, at Durbin. Her son William Kerr in Pocahontas, and John Kerr lives in Lewis County.

Lucinda Cooper became Mrs John Alexander Gillespie, late of Greenbank. Her children were Taylor, Amos, and Wise, the three sons. Her daughters were Nancy, who became Mrs George Beverage; Rachel, now Mrs Henry Sheets, near Dunmore; Margaret now Mrs John L. Hudson, near Louise, Mary now Mrs George Sheets, and Martha.

Nancy and Melinda are the names of James Coopers other two daughters. Thomas Cooper died in youth.

John T. Cooper married in Marion County. He was a popular physician. He resided a number of years in Parkersburg and then at Claysville, where he died in 1878. His daughter Flora teaches school in Parkersburg. His son James a foreman in machine shops at Parkersburg and other points. Another son Arthur is a Presbyterian minister in Illinois, and there are three children deceased.

Dr Cooper read medicine with the late Dr Strather, of the Warm Springs. He was prominent in church

circles, being a ruling elder in a Parkersburg Presbyterian congregation.

James Harvey Cooper married Julia Ann Whitman, of Greenbrier County. They were the parents of five sons and three daughters. The daughters were Agnes who died in 1861, Julia Ann, and Rebecca. In reference to the sons we have this remarkable but sad record. They were all Confederate soldiers. Robert died in the war. James lost an arm in battle. John and Charles were each severely wounded, and George was killed in 1864 in battle near Fishers Hill.

Joseph W. Cooper married Rachel Tallman Sutton, and lived near Greenbank. They were the parents of four sons and one daughter: Rachel, George Clark, James Amos, John William, and Charles Calvin. In 1863 in the course of three weeks the dipthiretic scourge removed the mother, her daughter and three sons by death.

J. W. Cooper's second marriage was with Harriet Wade of Bath County. She lived about one year.

His third marriage was with Mary Arbogast, near Glade Hill. Snowden, Walter, and Vivian were the children of this marriage.

The writer would hereby cheerfully acknowledge the thanks due George C. Cooper for assistance rendered by him on the wayside, July 1, 1901, when we casually met near Marvin Chapel and took notes under an apple tree, the thermometer 96 degrees. Without the data given by this grandson of the venerable pioneer this sketch could not have been prepared and the name of a most worthy pioneer would have been overlooked.

James Cooper's name appears in the organization of the county as one of the constables appointed. He served the public as magistrate, assessor, and teacher of schools. He was regarded with high esteem for his honest and elevated character in social and business relations. He was a prominent member of the Liberty Church in the early history of that historic congregation, and his influence was ever for good morals, intelligence, and refinement of manners, himself being a fine specimen of what is termed "a gentleman of the old school," and was noted for his polite and gracious manners, correct and entertaining conversational powers.

ALEXANDER WADDELL.

One of the pioneers of our county from whom quite a number of our people trace their descent was Alexander Waddell. He was of Scotch-Irish descent and was among the earliest settlers in the neighborhood of Marvin Chapel. His wife was a Miss Rouss. He came from Augusta County before the Revolution, but in what year is not certainly known. He came out to examine the country, and looked over the Levels and the lands beyond Buckeye and around Sewall's Cave, and selected the place so long known as the Waddell Place, where the public road reaches the highest point on the mountain in passing from Buckeye to Millpoint. When he first explored the Levels all was mainly vacant or unclaimed, and he might have entered the greater part of it. He concluded it was too level and